

## GOOD MAN GOES TO HIS FINAL REST

David R. Gill, Sr., Old Time and Respected Resident Passes Away.

FULFILLED TWO MISSIONS.

Valued Member of the Church for Many Years and Was a Faithful Latter-day Saint.

David R. Gill, Sr., an old time and respected resident of this city, died at 6:40 a. m., yesterday, from weakness due to an operation which he underwent last March. Mr. Gill had led a life of tireless activity, which reduced his physical powers, so that when the operation was over, he did not have the physical stamina necessary to recuperate on, and from that time was confined to his bed, a great sufferer, until death came to his relief. The funeral will be held next Wednesday, at 2 p. m. from the Fifteenth ward meetinghouse.

Richard Gill was born June 1, 1831, at Pen-y-cae, Monmouthshire, South Wales, G. B. He was baptized in the Church of Jesus Christ of Latter-day Saints on March 17, 1845, his first day of activity, and the late Elder John H. Evans confirming him on March 19, 1845. On May 24, 1845, he was ordained to be a Teacher, Elder Evans again officiating, and on Sept. 24, 1845, the office of Priest was conferred upon him by Elder Henry W. Thomas, father of former Mine Union member Thomas. The Melchizedek priesthood was bestowed upon him on May 20, 1846, he at that time being ordained an Elder by John Parry. On Oct. 1, 1846, he was called to preside over the Tremont branch in the Glamorganshire conference, being released from that office on June 28, 1875, when he left his native land for Utah, arriving here with his family on July 18, 1875, and going immediately to the home of Elder George T. of the Sixteenth ward. Having lived at Corn Creek, Kanab and Fillmore, he was at the latter place called to the home mission work, being set apart by President Ira N. Hinckley of the Millard valley, on May 6, 1882, he came to Salt Lake City with his family and has lived here since that time. On March 31, 1884, he was ordained a Seventy in the Second quorum by Elder William F. Cannon, and has since fulfilled two missions abroad, one to Wales beginning in 1887 and the other to the Eastern states, beginning in 1898.

During all of his life, since he became a member of the Church 41 years ago, he has endeavored to live up to the Christian ideal and has consequently been known among his brethren and sisters and friends to have been a consistent Latter-day Saint. During an illness extending over a period of several years he seemed to have been sustained by his great faith in the gospel and never once faltered in his belief. Surviving him are his first wife, Sarah J., and their children, David R., Jr., Thomas G., Elizabeth, Albert, Joseph, J. Mrs. Edah L. Backman, Mrs. Independence Ruth Kirkman, and his second wife, Mary, and their daughter, Vilata.

**PILES CURED IN 6 TO 14 DAYS.** FAZO OINTMENT is guaranteed to cure all itching, blind, bleeding or protruding Piles in 6 to 14 days or money refunded. 50c.

**MEETING FOR TOURISTS.** Yesterday being Fast Day no Regular Service Was Held.

Yesterday being fast day, there were no regular services in the Tabernacle, but a short meeting was held for the benefit of tourists. Elder Nephi L. Morris was the speaker of the occasion, and a number of selections were rendered on the great organ by Asst. Organist Edward P. Kimball. The musical program was as follows: Offertory in D minor, Bistate; Benediction; Death of the Maiden; Schubert; Old Melody; Lost Chord; Sullivan. The discourse of Elder Morris was principally along the lines of the history and doctrine of the Church of Jesus Christ of Latter-day Saints. The movements of the people were briefly noted from the inception of the work until the settlement of the exiles in the valleys of the Rocky mountains. It was pointed out why the pioneers of Utah confined themselves to tilling the soil, instead of delving into the hills for the precious metals which they knew to be there in abundance. The pursuits that they chose to follow were more beneficial to the people, temporal and spiritual, than mining could possibly have been.

Referring to the belief of the Latter-day Saints, the speaker showed that they were strictly in accordance with the word of God as believed in by the majority of Christian people. The doctrines of the Church were briefly explained and it was pointed out that its members who lived in keeping with their profession were moral and temperate, honest and honorable and were at least equal in all Christian virtues to the best people of any nation.

Many sufferers from nasal catarrh are getting splendid results by using an ointment. For their benefit we prepare Ely's Cream Balm. It is like the liquid it is in all respects like the healing, helpful, penetrating Ointment Balm that the public has been familiar with for years. No harm can be done by its use. The soothing spray relieves at once and cures is certain. All drug stores. The incensing spraying tube or bottle by Ely Bros., 56 Warren Street, New York.

**ATTEMPTED SUICIDE.** A. E. McKenna Tried to Kill Himself With an Ax.

Dependent from the fact that his wife had left him, taking with her his only child, A. E. McKenna, an employee of the S. L. R. R. made an attempt to end his life yesterday afternoon. The way in which he tried to cause his death was at least novel. It was not placed his throat upon the instrument and sawed back and forth until he had been severed. But only a superficial wound was made, and while the man bled profusely, the injury inflicted was not fatal. He was taken to the emergency hospital at the city by Asst. City Physician Paul, and afterwards McKenna was taken to the D. S. hospital, where he is now resting easily. McKenna was formerly a conductor on the Short Line, but lost a leg in an accident, since which time he has been employed as a signal man. He lives in a little cabin where he performs his duty as signalman, and it was there that the attempt at self-destruction was made.

## PLACE IS GIVEN TO THE LIFE TO COME BY DEAN BREWSTER

Presiding Genius of the Juvenile Court to Supervise Boys' Town.

A CITY FOR YOUNGSTERS.

They Will Run Things Absolutely With Their Own Laws and Officers To Enforce Them.

Chicago, Nov. 5.—A dispatch to the Tribune from Richmond, Indiana, says: "A boys' town, populated by 500 boys, policed by boys, officiated by boys and for boys' own pleasures and instruction, is to be an attraction at the Wisconsin assembly next year. The trustees announced yesterday that they had authorized Judge Willis Brown of the juvenile court of Salt Lake City to take charge of such a project and organize a boys' municipality. The boys will have a section of the grounds set apart for them. They will live in tents. The city will be the first of its kind in the United States. In connection with the scheme will be a school for officers of the Y. M. C. A. Sunday schools, public schools, juvenile court, judges and other students of the boy problem.

Judge Willis Brown is to be congratulated upon receiving the appointment to supervise the establishment of "a boys' town." That he has the qualifications to bring to a successful conclusion the scheme set forth in the above dispatch goes without saying. He has been a close student of the "young idea," and when this new experiment is tried thoroughly he will return to Salt Lake with new and valuable ideas concerning the work he has undertaken. Admitting that Judge Brown may have made some mistakes in his rulings here, it will not be disputed that he has done a great deal of good among the youth of Salt Lake City. A number of his native and foreign-born sons and daughters have been the result of his persistent efforts, and it is not improbable that he will some time establish "a boys' town" here.

**THERE'S NO USE.** Talking, you can't beat Herbine for the liver. The greatest regulator ever offered to suffering humanity. If you suffer from liver complaint, you are bilious and fretful. If your liver and Herbine will put it in its proper condition. A positive cure for Constipation, Biliousness, Dyspepsia and all ailments due to a torpid liver. Try a bottle and you will never use anything else. Sold by Z. C. M. I. Drug Dept., 112 and 114 South Main Street. B

**NECKWEAR.** Is an important factor in men's dress. We always have the smartest. BROWN, TERRY & WOODRUFF CO., 166 Main St.

Good hot or cold. Good for lunch or dinner. Good any time—MOUNT'S Pork and Beans.

**NIGHT SHIRTS AND PAJAMAS.** Made of materials suitable to wear at this season of the year. BROWN, TERRY & WOODRUFF CO., 166 Main St.

**SPECIAL SONG SERVICE.** Given at Sugar Ward Last Evening at The M. L. A. Conjoint Meeting.

At the conjoint meeting of the Y. M. and Y. L. M. I. associations of Sugar House ward last evening, P. of. Charles Kent and a number of his pupils gave a special song service, which was much appreciated by the large congregation present. Not only were the Sugar House people in attendance in large numbers, but many persons from other wards were present. The program was a most commendable one, and the announcement of the splendid musical program to be rendered. Those who assisted Prof. Kent were Nellie D. Reddington, Burdett Bull, Lillian E. Branning, V. R. Savard, Sadie Braby, Charles Crowton, Nellie Davidson, J. K. Rieby, Orma Barker, Alvin Reddington, Agnes Stevenson, Neil Brind, Edna Morris, Cecil Codwin and Miss Hilda. J. Chester Madsen was accompanist.

**BE CHARITABLE.** To your horses as well as to yourself. You need not suffer from pain of any sort—your horses need not suffer. Try a bottle of Ballard's Snow Liniment. It cures all aches, pains, swellings, rheumatism, etc. Write: "I have used your liniment for ten years and find it to be the best I have ever used for my horses." Sold by Z. C. M. I. Drug Dept., 112 and 114 South Main Street. B

**MOUNT'S Mince meat** is making this a pleasuring community. Do you know why?

**UNDERWEAR.** Dr. Jaeger's sanitary woolen and many other high class makes. BROWN, TERRY & WOODRUFF CO., 166 Main St.

**RESIDENCE BURGLARIZED.** Porch Climbers Secure Valuables From The Dinwoodey Home.

The home of Mrs. Sarah K. Dinwoodey, who resides at 411 East First South street, was entered Saturday evening by burglars, while Mrs. Dinwoodey was at the house of her daughter, Mrs. James H. Moyle, who resides next door. The thieves gained entrance by climbing the porch posts and opening an upper story window. They thoroughly ransacked the rooms and secured a number of articles of considerable value, besides carrying away a sum of money. Among the things taken were wearing apparel and jewelry. A domestic was in the house at the time and heard the noise made by the intruders, but supposed that Mrs. Dinwoodey had returned, and therefore paid no attention to the matter. From the amount of overhauling done by the burglars, it is evident that they must have spent at least an hour in the house. It is thought that the robbery was committed by the same persons who entered the Madsen home a week ago.

The home of Parker C. Dykes was also entered Saturday night, and the thieves carried away a considerable amount of clothing. The Dykes residence is at 137 Third East.

**Complexion Food.** Grape-Nuts "There's a Reason"

## THE LIFE TO COME

God Not the God of the Dead But of the Living.

CHANGE OF PHYSICAL DEATH.

Yearning to Know Something About Present State of Departed Need Not Go Unsatisfied.

Dean Brewster preached in St. Mark's cathedral yesterday morning on "The Life to Come," from Matt. xxii, 32: "God is not the God of the dead, but of the living." The speaker said in part:

"The yearning to know something of the present state of those dear ones whom physical death has parted from us must be in the hearts of all those who have lived long enough to experience such separation. And I do not think this longing need remain wholly unsatisfied. We do not need to stifle the generous impulse which prompts the question, 'What does the change of physical death mean for the faithful departed?'"

"This question is, perhaps, not fully answered for all of us by the Easter revelation. That Easter gospel, so far as it bears upon the life beyond the grave, speaks of a triumphant resurrection, a glorification of our personalities. While we shrink from the foolish speculation of what St. Paul speaks—'how are the dead raised up, and with what body do they come?'—yet we share, I hope, the confidence he expresses in those resounding words of our burial lesson, 'It is, sown in corruption, it is raised in incorruption; it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; it is sown a natural body, it is raised a spiritual body. There is a natural body and there is a body fitted to manifest individual life in this world and a spiritual body; and there is a body fitted to manifest that same personal individual life in the world where spirit is unfettered and free."

"It is this reverent faith, wholly free from any dogmatism as to the resurrection of the earthly flesh, which the church encourages her children to hold when they affirm the resurrection of the body." Yet, I suppose we say this article of the creed with an eye toward the future, the last day, some great final consummation.

**THE WORLD TO COME.**

"And so the question comes back to us: What of the present state of the departed? Is it a dumb, unconscious sleep? or is it a painful purgatory? or is it a continuance of activity and growth in holiness? It may be that we fall to get all the comfort that Easter morn'g can give us, because of making the 'last day' too literal a thing, because of drawing too exact lines of division between heaven and the intermediate state, because of thinking of the whole matter too much under the conditions of time. It may be that our thoughts about the resurrection of the dead are too apt to tend towards some far off divine event, and so the hope of that final triumph may be much separated in our minds from assurance of the present life of the spirit of just men made perfect. Perhaps, in professing our belief in the life of the world to come, we forget that it is a 'world to come' only for us who are detained below, but that it is a present world, a world of real life, for those who have passed on before us."

"It contributes, therefore, to the enrichment of our thought upon these things, and to a deeper comfort in our religion, that we should take account of that other article of our faith, the communion of saints. This subject is suggested by the festival of All Saints' day, observed this last week. We may not have time to say much about that 'undiscovered country from whose bourne no traveler returns.' Our reverent thought must always end on this side in a longing which, however much faith and hope it may gather, must still be a longing to know more."

**CONTINUOUS LIFE.** "There is something beautifully appropriate in the very order of this feast in the Christian year,—this autumn season with its suggestion of decay and death, and yet of harvest too, in the world of nature, bringing to our minds the 'communion of saints,' the teaching of continuous life in the world of spirit. For this, in truth, is our Master's revelation in regard to the faithful departed,—continuous life. "But life not only implies activity; it implies fellowship. There is a communion of all saints, a society of the redeemed. On earth here do we not truly live when heart responds to heart and hand touches hand in some labor of love? And in Paradise there is, I think, more love, more fellowship, more ready—how much more generous! Ask you, will there be recognition in Paradise? Will there be a continuance of bonds of love formed on earth? Why should we hesitate to say 'Yes'? True, as our Lord says, there is neither marrying nor giving in marriage; there is no exclusive possession, no selfish appropriation of the soul's free life will overpass such bounds. But where, as we are told in this same passage, there is life as the life of angels, there is the life of personal, responsive love. Love never faileth. Less clouded but not less personal and definite, will that heavenly love and friendship be."

Doan's Regulax cure constipation, tone the stomach, stimulate the liver, promote digestion and appetite. Ask your druggist for them. 25 cents a box.

**THE NEW STAMP CONTRACT.** Cost Greater When Made by Government, Hence the Award.

The Brooklyn Central Federation of Labor has taken action which is expected to be limited by other labor bodies regarding the new contract for stamp printing. The printing has always been done by the government, very satisfactory, according to the regulations, and a "direct employment of labor by the government has always proved to be the best policy in the government. Therefore, President Roosevelt is to be petitioned to annul the contract.

The federation objected to say to whom the stamp printing gave satisfaction. It is easy to recall complaints about the stamps, and it is the basis of the objection, and the trivial explanations which were made to the effect that winter gales had blown away the summer stamps. But this is a slight matter. The main point is that the stamps cost more when made by the government, and this labor finds "satisfactory." Of course the excess cost was contributed by the taxpayers. This may have been a temptation to those who received the money contributed by users of stamps, but it ought not to be satisfactory either to the government or to the public. The most it can for tax money disbursements, or to those compelled to make up the deficiency by tax contributions in aid. This stamp contract is not a large matter, but the principle involved is very large. It lies at the bottom of the abandonment of government construction of the Panama canal, because of the political and industrial complications caused by government action according to the policy which the federation has resolved is "always" best, and it is the basis of the municipal ownership fallacy. Labor goes beyond its rights in asking that tax money shall be disbursed for labor's exceptional interest.—New York Times, Oct. 31.

## Happiness in a Tablet.

Perfect Health for Every One Procured at Small Cost.

How many times have you sat down at your meals absolutely disgusted at the thought of eating anything to eat? How many times have you sat down at your meals without the trace of an appetite, but just because it was "time to eat?"

How many times have you felt a gnawing, unsatisfied, "still-hungry" feeling in your stomach, even after you were through eating?

How many times have you felt that "lump" in your stomach, that you couldn't explain, but that made you grouchy, miserable, out-of-sorts and generally sour on everybody and everything? It is so, and any young man could tell. You don't keep track of those things, of course, but you know you've suffered them. You probably have had the food, but you haven't got the health with you, and that's the conclusion that your fate is to suffer them indefinitely and perhaps forever.

And so men, much like horses, standing unwhipped at the bitting post, think they're tied, and so their habit makes them prisoners.

But no one need have dyspepsia, nor indigestion, nor loss of appetite, nor flatulence, nor burning sensations, nor heartburn, nor nausea, nor eructations, nor bad memory, nor loss of vim and vigor and the happiness of a whole lot of other things from your stomach that you couldn't explain, but that made you grouchy, miserable, out-of-sorts and generally sour on everybody and everything?

That indeed is Heaven! And you can get it in a little tablet already prepared for the purpose, in Stuart's Dyspepsia Tablets, those little cherubs of health and delight found in thousands of homes today. Listen—One ingredient of one of these precious little tablets will digest for you 3,000 grains of food.

This relieves your stomach of the work of digesting until your stomach can get strong and healthy again. Your stomach has been overworked and abused. It's fagged out. It needs a rest.

Let Stuart's Dyspepsia Tablets do the work of your stomach. You will be surprised how soon you feel after eating, and how lusciously good everything will taste to you. That's because the Tablets are thoroughly digesting the food in your stomach couldn't digest before.

Have these tablets on your dining table, and take one or two after every meal without fail. Then you will be able to enjoy before that human stomach decides for every man whether he will go forward or backward—and besides, you'll forget you ever had a stomach to torment you.

## NOTE FOR GOODING SAYS SECY. TAFT

Boise, Nov. 3.—Secy. Taft left Pocatello at 6:45 this morning on a special train to come to Boise to deliver an address in this city. On the train were Gov. Gooding, State Chairman J. H. Brady, and Calvin Cobb of the Boise Statesman. An unscheduled stop was made at Minidoka. A crowd surrounded the train, and Mr. Taft spoke briefly to them, referring specially to the great reclamation work being done by the government on the Minidoka tract.

At Shoshone, the home of the governor, a great crowd was assembled with a band. Mr. Taft said he had come to Idaho for two purposes. One was to urge the necessity of electing a Republican congressman to sustain the president in his work. The other was to urge the election of Gov. Gooding. He said: "The question with respect to Gov. Gooding is whether he shall be turned down because he has done his duty. The question is whether, when a governor charged with the duty of preserving the peace and instituting proceedings to remove a criminal, he should be turned down because he has done so, he shall be turned down because those who have been charged with crime have been brought to answer. The moral of this should be that the people of Idaho are not in favor of men discharging their duty and prosecuting men for crime if those men happen to have great influence."

After speech was made at Glenn's Ferry, a railway town. There the secretary reviewed the steps taken by the governor in connection with the cases of the men accused of the murder of former Gov. Steunberger, and urged that the governor be supported. At Mountain Home a large crowd assembled with a band, and great enthusiasm was manifested. The short address of the secretary followed the same lines, urging the people to show by their votes that they upheld the policy of the governor.

At Nampa there was a great throng, a large delegation having gone down from Boise to participate in the demonstration. Mayor Pardum presented the secretary as the next president of the United States, and the sentiment was loudly cheered. The secretary in his address, speaking to Democrats, asked: "What are you voting for? Is it for Bryan, who advocates the bond issue of \$15,000,000,000 to buy all the railroads of the country and conduct them as government institutions? What is the admirable arrangement for the perpetuity of political power? Is it for Hearst whom Bryan has endorsed in New York?"

Taking up the Idaho issue, growing out of the arrest of officers of the Western Federation for the murder of Steunberger, the secretary said the president regarded it as of overshadowing national importance. He reviewed the case, and again urged the people to stand by the governor and demonstrate to the rest of the country that they are ready to support officials who perform their duty under adverse circumstances. "I ask you," he said, "in the good name of Idaho to stand by Gov. Gooding, the man who has done his duty as you would have him do. His secretary's train arrived in Boise shortly before 3 o'clock. The secretary at once made an informal visit to the barracks. He was received with a salute, however. He and his secretary were guests of Mr. and Mrs. Cobb at dinner.

Torturing eczema spreads its burning area every day. Doan's Ointment quickly stops its spreading, instantly relieves the itching, cures it permanently. At any drug store.

**FIGHT WITH ROBBERS.** They Fatally Slash Two Streetcar Conductors.

New York, Nov. 5.—A Portland, Me., special to the World says a desperate fight took place in the center of the city at midnight between four highwaymen and three street railway conductors. Two of the conductors were fatally slashed with knives, and a third was wounded. A mob of 500 followed the robbers and captured two of them.

**Always Remember the Full Name** **Laxative Bromo Quinine** **E. W. Allen** on every box 35c

## CONVENTION OF RELIGION CLASSES

Instructions and Program of Exercises Are Given Out.

VARIOUS DEPARTMENTS.

The Dates and Grouping of Stakes and How the Work Will be Carried On.

An announcement was made a few days ago through the Deseret News respecting the dates and grouping of stakes for conventions of Religion classes work-ers to be held during the present season. A suggestive program of exercises to be rendered during these conventions is herewith presented that the stake officers may begin preparations at once to make the necessary arrangements for successful meetings.

The stake superintendent of Religion classes in each convention district will act as a committee to make all arrangements for carrying out the program, and may call to their aid any assistance needed. The superintendent of the stake in which each convention is to be held will act as chairman of such committee. The persons to prepare papers and to begin the discussion of the same should be chosen and notified in time to insure thorough preparation.

**PROGRAM.**

**MEETING OF OFFICERS AND TEACHERS 10 A. M.**

1. Singing (without book or organ), "Love at home." Congregation.

2. Prayer in concert.

3. Rollcall of representation from each stake.

4. Reports, stake superintendents.

In making report, they may consider the following points: (a) Statistics; of branches and wards in the stake, classes organized, proportion of the children of the stake enrolled, teachers, the proportion of professional teachers working, etc. (b) Organization and class work. Stake board, their meetings and visits, places to class meetings, attendance and punctuality, relative success of the three departments, difficulties, problems, etc. (c) Financials. Methods of obtaining funds for ward and stake expenses. (d) Other topics of interest.

5. Questions and answers on the work.

6. Remarks, visiting brethren.

7. Singing (from memory).

8. Benediction.

9. Singing (from memory) congregation.

**GENERAL SESSIONS, 2:00 P. M.**

1. Singing (from memory) "True to the Faith," congregation.

2. Prayer in concert.

3. Rollcall of representation from the respective stakes.

4. Class exercises (not to exceed 20 minutes).

Note—The opening exercises of the meeting may be conducted by the class as a part of this feature.

5. Remarks. Members of the board.

6. Singing (from memory) congregation.

7. Benediction.

**DEPARTMENT WORK.—EVENING SESSION.**

Note—In case only two meetings can be held, this one should take the place of the general session.

1. Singing (from memory), "Prayer is the Soul's Sincere Desire."

2. Prayer in concert.

3. Rollcall of representatives from each stake.

4. Separate for department work.

Note—A chairman and secretary should be chosen for each department and notified beforehand.

**PRIMARY DEPARTMENT.**

(a) Paper: "Methods of instructing the children." (Some points which may be considered: Pleasant greetings, simple language, songs, interesting anecdotes, illustrations, practical applications, incentives, etc., etc.)

(b) Discussion of paper led by a person previously assigned.

(c) Topic for general discussion: "The Unthoughtful Fourth Lesson, Its Uses and Advantages."

**2-INTERMEDIATE DEPARTMENT.**

(a) Paper: "Some Ways of Getting Instructions Reduced to Practice."

(A few points that may be considered: Necessity impressed by the teacher, her example, co-operation of parents, creating a sentiment in favor of it, enquiring of pupils to what extent they have done it, etc., etc.)

(b) General discussion, led by one previously assigned.

(c) Topic for general discussion, "The Unthoughtful Fourth Lesson, Its Advantages and Uses."

**3-ADVANCED DEPARTMENT.**

(a) Paper: "How to Make the Advanced Department More Successful."

(A few points which may be considered: The teacher's personality; preparation; example, faithfulness, etc.; the pupils' disposition, how to induce him to attend, how to interest him; the lesson—its preparation, illustrations, application in daily life, etc.)

(b) General discussion led by one previously appointed.

(c) Topic for general discussion, "The Unthoughtful Fourth Lesson, Its Uses and Advantages."

Note—The respective departments may be dismissed in the usual way without reconvening. Subjects not named in the foregoing program may be chosen by the committees.

ANTHONY H. LUND, RUDGER CLAWSON, HYREM M. SMITH, General Superintendency.

**AFTERNOON ON EXCHANGE.**

The following shares of stock changed hands during the afternoon session of the Salt Lake Stock and Mining exchange:

Daily, 200 at 2.00.

Daily Judge, 200 at 11.62 1/2.

Little Bell, 200 at 9.75; 100 at 9.25.

May Day, 500 at 15.

Sevedale, 100 at 3.40; 500 at 3.74 1/2; 100 at 2.50; 200 at 3.20; 100 at 3.17 1/2.

Beck Tunnel Con., 300 at 1.40.

Victor Con., 1,000 at 8; 1,000 at 8 1/2; 2,000 at 8 1/2.

Tankee Con., 100 at 44.

**TODAY'S MONEY MARKET.**

New York, Nov. 5.—Money on call, strong, 6 3/4 % per cent; ruling rate, 6 1/2 % per cent; offered, 6 1/2 % per cent. Time loans, strong; 60 and 90 days, 7 1/4 % per cent; six months, 6 1/2 % per cent.

Prime mercantile paper, 6 @ 6 1/2 %; Sterling exchange, firm with actual business in bankers' bills at 4.85 @ 4.85 1/2, for demand; and at 4.80 @ 4.80 1/2 for 60 day bills; posted rates, 4.81 1/2 and 4.86 1/2; commercial bills, 4.80 1/2 @ 4.80 1/2.

Bar silver, 71.

Mexican dollars, 34 1/2.

Government bonds, strong; railroad bonds, steady.

## Variety is the Spice of Life

Variety is the spice of life in food. Experience indicates that upon the whole a mixed diet is best for man as it gives the most universal good results. Find out what foods are most agreeable and healthful, then do not depart from their use.

# DR. PRICE'S

## WHEAT FLAKE CEREAL FOOD

should be included in the variety as it is made from the whole grain of the wheat with celery to improve the taste.

Palatable—Nutritious—Easy of Digestion and Ready to Eat  
Can be served hot. Put in a hot area for a few minutes; or cook in boiling milk.

10c a package  
All Grocers  
My Signature on every package  
Dr. W. C. Price

# HAMILTON'S